Permit #F00034128

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00034128 **Type of Permit:** FILMING **Release Date:** 11/24/2010

**Production Company** THE CARTEL

**Insured Company Name** THE CARTEL

Contact Phone No. 1 323-466-3455
Contact Phone No. 2
Fax
Address 1151 HIGHLAND AVE
HOLLYWOOD, California 90038

**Production Title** JENNY CRAIG

**Type of Production** Commercial - Standard

**Producer** LEAH FLEISHMAN

**Director** LESLIE DEKTOR

**1st AD** TBD TBD

**Production Manager** DAWN STENNESS

**FilmL.A. Coordinator** Hans Groszkruger

**Location Manager** BOB BONK
Primary Phone Mobile - 213-361-0746
Secondary Phone Office - 323-466-3455

**Location Assistant** NA NA
Primary Phone Office - 555-555-5555
Secondary Phone

### Fees

| | |
|---|---|
| Posting 600 | $138.00 |
| Posting 900 | $207.00 |
| Notification Charge | $310.00 |
| FILMLA FILM APPLICATION FEE | $625.00 |
| LA CITY FIRE SAFETY OFFICER | $1,024.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $2,389.00

**Number of Locations** 2

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## Summary Information — Location



**Permit Number** F00034128
**Production Company** THE CARTEL
**Insured Company** THE CARTEL
**Production Title** JENNY CRAIG

**Location Manager** BOB BONK
Primary Phone Mobile - 213-361-0746
Secondary Phone Office - 323-466-3455

**Location Address** 1700 Coldwater Canyon Dr, Beverly Hills, CA, 90210

**Location Type** Private Residence

**Film Dates** 11/29/2010 - 11/29/2010 06:00 - 21:00

**Open or Closed to the Public** Closed

**Generic Conditions**
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

**Please see attached document** Bob Bonk The Cartel letter186.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 3 |
| Cast/Crew vehicles | 35 |
| Cube Trucks | 3 |
| Generator | 1 |
| Motor Homes | 1 |
| Portable restrooms | 1 |
| Scissor Lifts | 1 |
| Semi Trucks | 2 |
| Stakebed Trucks | 2 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 45 |
| LA City UFSO assigned | 26493 |

**Filming Activities** Interior and exterior dialogue;

**Jurisdiction** **Political:** Los Angeles City - Council District 05 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 592 **Grid:** F4

**Approvals** LOS ANGELES POLICE DEPARTMENT — Melissa Hernandez
LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT — Veronica Jaimez

**Parking**
**Base Camp**
Location Type : Location

**Crew Parking**
Location Type : Private Parking Lot

**Posting "No Parking" signs** E/S BEVERLY DR FROM 100FT NORTH OF SUTTON NORTH 500FT

**Approximate Footage** 301 - 600 **Log Number** 7680

**Date(s)** 11/29/2010 to 11/29/2010 **Time(s)** 00:00 to 00:00

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## Summary Information — Location

**Location 2 of 2** 

**Permit Number** F00034128
**Production Company** THE CARTEL
**Insured Company** THE CARTEL
**Production Title** JENNY CRAIG

**Location Manager** BOB BONK
Primary Phone Mobile - 213-361-0746
Secondary Phone Office - 323-466-3455

**Location Address** 6442 Santa Monica Blvd, Los Angeles, CA, 90038

**Location Type** Loft

**Location Description** LA CITY/THE LA LOFTS

**Film Dates** 11/30/2010 - 11/30/2010 06:00 - 21:00

**Open or Closed to the Public** Closed

**Generic Conditions**
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 3 |
| Cast/Crew vehicles | 35 |
| Cube Trucks | 3 |
| Generator | 1 |
| Honey Wagons | 1 |
| Motor Homes | 1 |
| Portable restrooms | 1 |
| Scissor Lifts | 1 |
| Semi Trucks | 3 |
| Stakebed Trucks | 3 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 45 |
| Spot Check | 1 |

**Filming Activities** Interior Dialogue;

**Jurisdiction** **Political:** Los Angeles City - Council District 13 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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**Approvals** LOS ANGELES POLICE DEPARTMENT Melissa Hernandez

**Parking**
**Base Camp**
Location Type : Location
**Crew Parking**
Location Type : Private Parking Lot

**Posting "No Parking" signs**
W/S COLE AVE FROM SANTA MONICA TO ROMAINE
N/S ROMAINE FROM COLE TO WILCOX

**Approximate Footage** 601 - 900 **Log Number** 7621

**Date(s)** 11/30/2010 to 11/30/2010 **Time(s)** 00:00 to 00:00

NOT A PERMIT

Permit #F00034128

# Appointment of Film Permits Unlimited, Inc.
## As Authorized Agent and representative

I certify that I am a representative of THE CANTEL ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 11-24-10

THE CANTEL
Name of Principal

By: ROBERT BONK
Representative's Signature

ROBERT BONK
Print Representative's Name

LOCATION MANAGER
Representative's title

1151 N. Highland
L.A.
Principal's Address

323-4663455
Principal's Telephone

**Film Permits Unlimited, Inc.**
**Phone (818) 347-9929**
**Fax (818) 347-9784**

Please sign and fax back
Principal = Name of Company

NO PERMIT